

**CERTIFICATE OF MAILING UNDER 37 C.F.R. 1.8**

I hereby certify that these papers are being deposited with the United States Postal Service with sufficient postage as first class mail on this 13th day of April, 2006 and in an envelope addressed to: Commissioner of Patents, P. O. Box 1450, Alexandria, Virginia 22313-1450.

By: Jacqueline K. Bonzak

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application: Daniel Brinker, et al. Group Art Unit: 3726
Serial No.: 10/783,942 Examiner: Bryant, David P.
Filing Date: February 20, 2004 Docket No.: 25432-00017
Title: BRAKE ROTOR ASSEMBLY AND METHOD FOR MAKING SAME

Re: REVOCATION AND APPOINTMENT OF POWER OF ATTORNEY

Dear Sir:

I hereby revoke all previous powers of attorney or authorizations of agent given in the above-identified patent application.

I hereby appoint the following attorneys to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith:

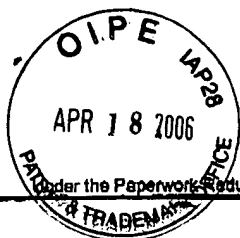
Robert H. Earp, III, Reg. No. 41,004
Todd A. Benni, Reg. No. 42,313
David B. Cupar, Reg. No. 47,510

Please send all further correspondence regarding the above-mentioned application to:

Robert H. Earp, III
McDonald Hopkins Co., LPA
600 Superior Avenue, E.
Suite 2100
Cleveland, OH 44114-2653

4-10-06
Date

Daniel G. Brinker
Name: Daniel Brinker
VP Sales & Engineering
Title:



PTO/SB/86 (09-04)

Approved for use through 07/31/2006, OMB 0851-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b)Applicant/Patent Owner: Metaldyne Machining and Assembly Company Inc.Application No./Patent No.: 10/783,942 Filed/Issue Date: February 20, 2004Entitled: Knuckle Hub Assembly and Method for Making SameMetaldyne Machining and Assembly Company Inc., a Corporation
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by percentage) of its ownership interest is _____ %

in the patent application/patent identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 011938, Frame 0969, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.☐ Copies of assignments or other documents in the chain of title are attached.

(NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08)

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Daniel J. Brinker

Signature

DANIEL J. BRINKER

Printed or Typed Name

VP SALES & ENGINEERING

Title

4.10.06

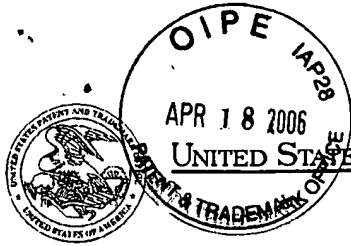
Date

734. 208-6541

Telephone Number

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER OF PATENTS AND TRADEMARKS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

APPLICATION NUMBER	FILING OR 371 (c) DATE	FIRST NAMED APPLICANT	ATTY. DOCKET NO./TITLE
09/803,785	03/12/2001	Daniel Brinker	SIMP-B 0139 PUS

RONALD D. GUTT
 MCDONALD HOPKINS CO., LPA
 2100 BANK ONE CENTER
 600 SUPERIOR AVENUE, E.
 CLEVELAND, OH 44114-2653

CONFIRMATION NO. 8985



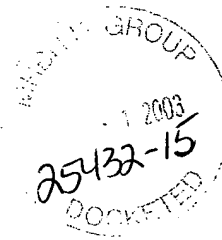
OC000000010945421

Date Mailed: 09/29/2003

NOTICE OF ACCEPTANCE OF POWER OF ATTORNEY

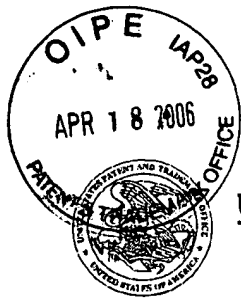
This is in response to the Power of Attorney filed 09/15/2003.

The Power of Attorney in this application is accepted. Correspondence in this application will be mailed to the above address as provided by 37 CFR 1.33.



INEZ R MCMILLIAN
 2100 (703) 305-9603

ATTORNEY/APPLICANT COPY



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER OF PATENTS AND TRADEMARKS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
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APPLICATION NUMBER	FILING OR 371 (c) DATE	FIRST NAMED APPLICANT	ATTY. DOCKET NO./TITLE
09/803,785	03/12/2001	Daniel Brinker	SIMP-B 0139 PUS

CONFIRMATION NO. 8985



OC000000010945337

John S. Artz
 Artz & Artz, P.C.
 Suite 250
 28333 Telegraph Road
 Southfield, MI 48034

Date Mailed: 09/29/2003

NOTICE REGARDING CHANGE OF POWER OF ATTORNEY

This is in response to the Power of Attorney filed 09/15/2003.

- The Power of Attorney to you in this application has been revoked by the applicant. Future correspondence will be mailed to the new address of record(37 CFR 1.33).



INEZ R MCMILLIAN
 2100 (703) 305-9603

NEW ATTORNEY/AGENT COPY

2003 11:33 FAX 216 348 5474

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application: Daniel Brinker, et. al. Group Art Unit: 2183
Serial No.: 09/803785 Examiner: Henry Tsai
Filing Date: March 12, 2001 Docket No.: 25432/00015
(Formerly SIMP B 0139 PUS)

Title: BRAKE ROTOR ASSEMBLY AND METHOD FOR MAKING SAME

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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John S. Cipolla, Reg. No. 37,597
Robert H. Earp, III, Reg. No. 41,004
Ronald D. Gutt, Reg. No. 43,650
David B. Cupar, Reg. No. 47,510
Robert C. Baraona, Reg. No. 45,426

Please send all further correspondence regarding the above-mentioned application to:

Ronald D. Gutt
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600 Superior Avenue, E.
Cleveland, OH 44114-2653

Sept 12, 2003
Date

MetalDyne Machining and Assembly Company, Inc.

R. Jeffrey Pollock
Name: R. Jeffrey Pollock
Title: Secretary and General Counsel

(430169:)